



**STATE OF ARIZONA  
MARICOPA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

*JSF*  
8-31-16  
via Mail (Certified)

1. Citizens for a Better Surprise  
Full Name of Committee  
5320 N. 16<sup>th</sup> St. III  
Address  
Phoenix AZ 85016 602-213-0700  
City Zip Code Phone

3. ID# PC-2016-01

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)  
\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
\_\_\_\_\_  
Email Address Fax #

**Primary Election: August 30, 2016  
General Election: November 8, 2016**

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For Period of November 25, 2014 through December 31, 2015	January 1, 2016 and February 1, 2016
b	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For Period of June 1, 2016 through August 18, 2016	August 19, 2016 and August 26, 2016
d	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For Period of August 19, 2016 through September 19, 2016	September 20, 2016 and September 29, 2016
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For Period of September 20, 2016 through October 27, 2016	October 28, 2016 and November 4, 2016
f	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For Period of October 28, 2016 through November 28, 2016	November 29, 2016 and December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<i>0</i>	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<i>11,000</i>	<i>11,000</i>
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	<i>0</i>	<i>0</i>
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<i>0</i>
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<i>0</i>	<i>0</i>
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<i>11,000</i>	<i>11,000</i>

Mailing Address: Maricopa County Elections Department - 111 S 3rd Ave, Phoenix, AZ 85003

revised 3/2015

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

**PAGE 2**

1. Committee Name Citizens For a Better Surprise

2. ID # PAC 2016-01

3. Report covering period of 6/1/16 - 8/18/16

**RECEIPTS**

Column A This Period	Column B Campaign to Date
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4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

2,500	2,500
8,500	8,500
11,000	11,000

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

0	0
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***
**SCHEDULE A**

1. Committee Name Citizens for a Better Surprise 2. ID# PAC 2016-01

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Core Construction</u> Street Address <u>3036 E. Greenway Rd</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85032</u> Occupation _____ Employer _____	<u>7/26/16</u>	<u>2,500.<sup>00</sup></u>	
b	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		<u>2,500</u>	

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.



# CONTRIBUTIONS FROM POLITICAL COMMITTEES

# SCHEDULE B

1. Committee Name Citizens for a Better Surprise

2. ID# PAC2016-01

3. Report covering period from 8/1/16 thru 8/18/16

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4.			
a	ID# DATE RECEIVED 7/25/16 Daisy Mountain Firefighters PAC 61 E. Columbus Ave Phx 85012	2,500.00	
b	ID# DATE RECEIVED 7/26/16 Phx FF Local 493 FIRE PAC Com 61 E. Columbus Ave Phx 85012	1,000.00	
c	ID# DATE RECEIVED 7/26/16 Surprise PRO Firefighter PAC 61 E. Columbus Ave Phx 85012	5,000.00	
d	ID# DATE RECEIVED		
e	ID# DATE RECEIVED		
f	ID# DATE RECEIVED		
g	ID# DATE RECEIVED		
h	ID# DATE RECEIVED		
i	ID# DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		8,500